



WORK SESSION

March 25, 2024
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Minutes.
 - a. Minutes of the March 4th Regular Meeting and March 11th Work Session.
4. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
 - a. Superior Court Judge Joseph W. Dent is present to provide an introduction to the Board.
 - b. Nathaniel Cooper, Center Director for Turner Job Corps, is present to discuss their Work Based Learning opportunity.
5. Purchases.
 - a. Recommendation to accept the proposal for Disaster Debris Removal Services from the most responsive and responsible vendor meeting specifications, Ceres Environmental Services, Inc. (Sarasota, FL). Six proposals were received. The proposal is for a total, complete, turn-key disaster disposal relief service to be utilized on an as needed basis in the occurrence of a major storm event. This will be a one (1) year contract with four (4) options to renew for additional one-year terms. The last contract for debris disposal services was approved in the February 4, 2019 Regular Meeting. If required, funding will be provided by the Special Services District Fund. Assistant County Administrator Barry Brooks, Project Manager Jeremy Brown, and City of Albany Buyer Takeshia Martin will address.

- b. Recommendation to accept the bid for Phase III Alley Improvements for Public Works from the most responsive and responsible bidder meeting specifications, Concrete Enterprises (Albany, GA) in the amount of \$1,496,873.04. The project will provide grading and paving of five alleys in the unincorporated areas of the County. Two vendors submitted bids. Funding is budgeted in T-SPLOST. Assistant County Administrator Barry Brooks, Project Manager Jeremy Brown, and City of Albany Buyer Ricky Gladney will address.
 - c. Recommendation to accept the agreement from Granicus (Denver, Colorado) in the amount of \$48,820. The recommendation includes the product, maintenance, and services for Government Experience Cloud (SERVE), Government Experience Cloud (SERVE) Set-up and Configuration, and Government Experience Cloud (SERVE) Training. Maintenance costs for year one is \$21,464.20 and year two \$22,966.69. Funding for the first year will be available in General Fund-Contingency. Assistant County Administrator Barry Brooks, Public Information Officer Phyllis Banks, and Chief Information Officer John Dawson will address.
6. Additional Business.
- a. Recommendation to declare the listed vehicles and equipment as surplus and authorize the disposal of or sale of same via an online auction. Assistant County Administrator Barry Brooks will address.
 - b. Recommendation to approve the Alcohol Application from Jimmy Sylvester Investments LLC, Azim Abdul Sultan Shroff licensee, dba Kash Food Mart, at 3333 Sylvester Road for Package- Beer and Wine. The Albany-Dougherty Marshal's Office recommends approval. Deputy Marshal Marcus Mitchell, Code Enforcement Department, will address.
 - c. Recommendation to approve the Alcohol Application from SVR Brands, Inc., Prashant Patel licensee, dba Big E Country Store, at 2100 Cordele Road for Package-Beer and Wine. The Albany-Dougherty Marshal's Office recommends approval. Deputy Marshal Marcus Mitchell, Code Enforcement Department, will address.
 - d. Recommendation to accept the Statewide Mutual Aid and Assistance Agreement with the State of Georgia. The contract allows Dougherty County to make agreements for mutual aid assistance in emergencies. The last renewal was approved by the Board in the October 19, 2020 Regular Meeting. Assistant County Administrator Barry Brooks and EMA Director Chief Cedric Scott will address.
 - e. Recommendation to declare two (2) Stryker Pro-Cot Stretchers as surplus and authorize the transfer at no cost of the same to Albany Technical College. The equipment will be used by the college's Paramedicine Program to teach new EMT and Paramedic students the skills needed to become a licensed EMT or Paramedic in the State of Georgia. This request is made on behalf of ATC Paramedicine Program Chair, Tracie Naylor-Griffin. Assistant County Administrator Barry Brooks will address. EMS Director Sam Allen is present.
 - f. Recommendation from the Public Health Committee to accept the proposed Emergency Medical Service Standby Event & Service Priority policy. Committee Chairman Russell Gray will address. Assistant County Administrator Barry Brooks and EMS Director Sam Allen are present.

- g. Recommendation from the Recreation Committee to accept the Memorandum of Understanding between the City of Albany and Dougherty County regarding construction of a tennis center. Recreation Committee Chairman Victor Edwards will address. Assistant County Administrator Barry Brooks and Alex Shalishali are present.
7. Updates from the Assistant County Administrator.
8. Updates from the County Attorney.
9. Updates from the County Commission.
10. Adjourn.

Dougherty County's Vision Statement

Dougherty County will be a committed leader in sustaining a high quality of life by partnering with citizens, businesses, and other government agencies to make this a community of choice for living, working, and leisure activities.

Dougherty County's Mission Statement

To improve the quality of life for all our citizens by being accessible and good stewards of our resources while delivering cost-effective, responsive, services with integrity, fairness, and friendliness.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.